



1
00:00:08,160 --> 00:00:16,780

[Music]

2
00:00:23,859 --> 00:00:20,269

welcome to shattered reality with your

3
00:00:27,140 --> 00:00:23,869

hosts kate valentine and farrugia

4
00:00:31,880 --> 00:00:27,150

prepare to head her paradigms shifted in

5
00:00:35,900 --> 00:00:31,890

the truth questioned and now shattered

6
00:00:40,490 --> 00:00:35,910

reality well hi there listeners ah here

7
00:00:43,310 --> 00:00:40,500

we are it's already july 26th 2016 and

8
00:00:47,990 --> 00:00:43,320

boy do we have an exciting show for you

9
00:00:51,470 --> 00:00:48,000

today there's somebody who has inspired

10
00:00:54,950 --> 00:00:51,480

me through since i was a teenager this

11
00:00:57,799 --> 00:00:54,960

gentleman dr. stanley crypt nur i've met

12
00:01:00,889 --> 00:00:57,809

him twice once at a presentation he did

13
00:01:04,100 --> 00:01:00,899

in Brooklyn nearly two years ago and

14

00:01:07,460 --> 00:01:04,110

then again in Boulder Colorado this

15

00:01:11,420 --> 00:01:07,470

summer at the Society for scientific

16

00:01:14,210 --> 00:01:11,430

exploration symposium now dr. Crippen ER

17

00:01:16,880 --> 00:01:14,220

is the Alan Watts professor of

18

00:01:20,030 --> 00:01:16,890

psychology currently at saybrook

19

00:01:24,170 --> 00:01:20,040

University in oakland california and he

20

00:01:26,480 --> 00:01:24,180

is coming to us via Skype from oakland

21

00:01:30,670 --> 00:01:26,490

and what i would i'd like to say a few

22

00:01:35,510 --> 00:01:30,680

words about him before i actually

23

00:01:37,730 --> 00:01:35,520

introduce him and say hello dr. Stanley

24

00:01:40,540 --> 00:01:37,740

krypter is perhaps the world's most

25

00:01:43,220 --> 00:01:40,550

famous and highly regarded

26

00:01:48,160 --> 00:01:43,230

parapsychologist he is an expert on

27

00:01:51,140 --> 00:01:48,170

dreams dream telepathy shamanism

28

00:01:54,260 --> 00:01:51,150

hypnosis and healing states of

29

00:01:56,570 --> 00:01:54,270

consciousness but more than all this the

30

00:02:00,100 --> 00:01:56,580

one thing that stands out to me about

31

00:02:03,860 --> 00:02:00,110

dr. stan is the fact that he is a

32

00:02:09,199 --> 00:02:03,870

collaborator when you look him up on

33

00:02:13,910 --> 00:02:09,209

amazon there are 421 results for books

34

00:02:16,820 --> 00:02:13,920

and many of them are collaborations he

35

00:02:19,340 --> 00:02:16,830

is very generous with his time and his

36

00:02:22,880 --> 00:02:19,350

energy and he is a kind

37

00:02:26,510 --> 00:02:22,890

friendly man he was an important

38

00:02:29,830 --> 00:02:26,520

inspiration in my life early on because

39

00:02:34,010 --> 00:02:29,840

I read his book with co-author Montague

40

00:02:35,990 --> 00:02:34,020

almond called dream telepathy when I was

41

00:02:39,650 --> 00:02:36,000

still in high school when I was a

42

00:02:42,650 --> 00:02:39,660

teenager I wanted so much to participate

43

00:02:45,680 --> 00:02:42,660

in the program but alas the program was

44

00:02:48,190 --> 00:02:45,690

already over at this time this program

45

00:02:54,110 --> 00:02:48,200

took place by the way at mamaya tease

46

00:02:57,140 --> 00:02:54,120

Hospital in Brooklyn New York and he he

47

00:02:59,480 --> 00:02:57,150

was really an inspiration to me later i

48

00:03:03,020 --> 00:02:59,490

read becoming psychic with with a

49

00:03:06,830 --> 00:03:03,030

different co-author a man whose name is

50

00:03:10,280 --> 00:03:06,840

let me see here Stephen or Stefan kir

51
00:03:15,380 --> 00:03:10,290
loof and maybe I'll be corrected on that

52
00:03:17,780 --> 00:03:15,390
pronunciation in any case he later I

53
00:03:20,240 --> 00:03:17,790
later read becoming psychic when I was

54
00:03:23,660 --> 00:03:20,250
already in working in the psychic field

55
00:03:26,930 --> 00:03:23,670
as a reader and an intuitive and it was

56
00:03:29,960 --> 00:03:26,940
very inspirational and informational as

57
00:03:33,950 --> 00:03:29,970
well recently I've read healing states

58
00:03:36,710 --> 00:03:33,960
which was co-written with Alberto V old

59
00:03:40,840 --> 00:03:36,720
oh and that is a shamanic book one of

60
00:03:45,940 --> 00:03:40,850
his several shamanic books so now

61
00:03:51,800 --> 00:03:45,950
without any further ado let me introduce

62
00:03:54,590 --> 00:03:51,810
dr. Stanley Crippler hi hi froosh it's

63
00:03:57,260 --> 00:03:54,600

nice to talk to you it's wonderful to

64

00:04:00,410 --> 00:03:57,270

talk to you as well on in about one

65

00:04:03,710 --> 00:04:00,420

minute we will have Kate Valentine my

66

00:04:05,870 --> 00:04:03,720

co-host here with me but just to start

67

00:04:07,430 --> 00:04:05,880

off and I don't I want I want you to

68

00:04:09,290 --> 00:04:07,440

speak a lot but I do want to tell you

69

00:04:11,960 --> 00:04:09,300

what I did last night before I went to

70

00:04:16,340 --> 00:04:11,970

bed actually when I was already in bed I

71

00:04:20,510 --> 00:04:16,350

decided to do what you know as a dream

72

00:04:23,450 --> 00:04:20,520

incubation I didn't do any big mystical

73

00:04:26,930 --> 00:04:23,460

ceremony all I did was to give myself

74

00:04:29,870 --> 00:04:26,940

the instruction the intention if you

75

00:04:33,230 --> 00:04:29,880

will that I would dream about any

76
00:04:35,600 --> 00:04:33,240
anything I needed to know about today's

77
00:04:39,559 --> 00:04:35,610
interview to make it goes successfully

78
00:04:43,610 --> 00:04:39,569
and and then I went to bed and I went to

79
00:04:46,460 --> 00:04:43,620
sleep and all of a sudden I was feeling

80
00:04:48,980 --> 00:04:46,470
very happy I was somewhat awake and I

81
00:04:50,510 --> 00:04:48,990
was feeling very happy and I thought oh

82
00:04:54,529 --> 00:04:50,520
that's wonderful we had a wonderful

83
00:04:59,270 --> 00:04:54,539
interview with dr. Stan and we had such

84
00:05:01,249 --> 00:04:59,280
a great interview not only that but I it

85
00:05:03,980 --> 00:05:01,259
went really really well and I'm very

86
00:05:07,210 --> 00:05:03,990
very happy and then I rolled over in bed

87
00:05:10,909 --> 00:05:07,220
and it was dark out and I realized oh my

88
00:05:13,159 --> 00:05:10,919

goodness that was a dream so I didn't

89

00:05:15,320 --> 00:05:13,169

really get any tips but I did have the

90

00:05:17,809 --> 00:05:15,330

dream that I intended to dream I I don't

91

00:05:21,170 --> 00:05:17,819

remember too many details but it was

92

00:05:23,270 --> 00:05:21,180

really very satisfactory experienced it

93

00:05:26,899 --> 00:05:23,280

to intend to dream and to have it happen

94

00:05:28,879 --> 00:05:26,909

I think that's quite remarkable and I

95

00:05:32,930 --> 00:05:28,889

think that what you can learn from that

96

00:05:34,969 --> 00:05:32,940

is that the setting the intention often

97

00:05:38,749 --> 00:05:34,979

works and maybe you can try it again I

98

00:05:42,140 --> 00:05:38,759

sure well so could you please start out

99

00:05:46,249 --> 00:05:42,150

by talking to us a little bit about your

100

00:05:49,040 --> 00:05:46,259

work with the dream lab at mamaya tease

101
00:05:52,610 --> 00:05:49,050
Hospital in Brooklyn well yes I'll be

102
00:05:54,620 --> 00:05:52,620
happy to and in the first place I do

103
00:05:57,110 --> 00:05:54,630
have to make a correction i'm certainly

104
00:05:59,120 --> 00:05:57,120
not the most famous parapsychologists in

105
00:06:01,249 --> 00:05:59,130
the world I think there are a dozen

106
00:06:04,159 --> 00:06:01,259
people from different parts of the world

107
00:06:07,209 --> 00:06:04,169
who actually are much more famous than I

108
00:06:10,420 --> 00:06:07,219
am in terms of media in terms of

109
00:06:13,219 --> 00:06:10,430
documentaries in terms of publications

110
00:06:15,980 --> 00:06:13,229
when you say I'm the most highly

111
00:06:18,529 --> 00:06:15,990
regarded that might be a different thing

112
00:06:20,450 --> 00:06:18,539
for the simple reason that I get along

113
00:06:22,930 --> 00:06:20,460

much better with the critics at her a

114

00:06:25,309 --> 00:06:22,940

psychology than many of my colleagues do

115

00:06:29,570 --> 00:06:25,319

because I can see their point of view

116

00:06:33,589 --> 00:06:29,580

and I'm always very open to skepticism

117

00:06:35,779 --> 00:06:33,599

and thinking twice before one jumps to a

118

00:06:37,999 --> 00:06:35,789

conclusion and this is what

119

00:06:41,180 --> 00:06:38,009

characterized our work at maimonides

120

00:06:44,480 --> 00:06:41,190

medical center when we did the dream

121

00:06:47,119 --> 00:06:44,490

laboratory work for 10 years an entire

122

00:06:49,760 --> 00:06:47,129

decade and as you know that I

123

00:06:52,339 --> 00:06:49,770

the death of dr. Montague almond who was

124

00:06:56,779 --> 00:06:52,349

the director the committee nodal health

125

00:06:59,709 --> 00:06:56,789

center and it was his idea to take

126

00:07:02,629 --> 00:06:59,719

advantage of the new technology

127

00:07:05,389 --> 00:07:02,639

electrophotographic recording of eye

128

00:07:08,029 --> 00:07:05,399

movements etc while somebody was asleep

129

00:07:10,850 --> 00:07:08,039

and wake up people in the middle of the

130

00:07:14,600 --> 00:07:10,860

night and find out if they were able to

131

00:07:16,369 --> 00:07:14,610

dream about a picture that somebody in a

132

00:07:18,439 --> 00:07:16,379

different part of the building or even

133

00:07:21,379 --> 00:07:18,449

though the different building was

134

00:07:25,879 --> 00:07:21,389

looking at so this is a type of work

135

00:07:29,449 --> 00:07:25,889

that we did for 10 years we've obtained

136

00:07:33,109 --> 00:07:29,459

a great deal of evidence we've rolled

137

00:07:36,259 --> 00:07:33,119

over 100 research articles one book and

138

00:07:40,549 --> 00:07:36,269

one monograph so all of that information

139

00:07:42,529 --> 00:07:40,559

is available and your readers can go to

140

00:07:45,199 --> 00:07:42,539

a library or what are the internet and

141

00:07:47,719 --> 00:07:45,209

look it up that's the good news the bad

142

00:07:51,290 --> 00:07:47,729

news is that we were not able to do this

143

00:07:53,839 --> 00:07:51,300

on demand it was unpredictable from one

144

00:07:56,779 --> 00:07:53,849

life to the next whether the green

145

00:07:59,079 --> 00:07:56,789

telepathy would actually work with other

146

00:08:01,879 --> 00:07:59,089

people try to replicate our work

147

00:08:05,809 --> 00:08:01,889

sometimes they did sometimes they do

148

00:08:08,839 --> 00:08:05,819

them so again we can't say that we have

149

00:08:11,989 --> 00:08:08,849

incontrovertible and irrefutable

150

00:08:14,379 --> 00:08:11,999

evidence that green telepathy works

151

00:08:17,719 --> 00:08:14,389

because it doesn't work on demand

152

00:08:20,179 --> 00:08:17,729

however I think that we did do some

153

00:08:23,319 --> 00:08:20,189

significant work of its found its way

154

00:08:26,379 --> 00:08:23,329

into the literature and to many many

155

00:08:29,059 --> 00:08:26,389

publications both scholarly and popular

156

00:08:32,300 --> 00:08:29,069

well it certainly was extremely

157

00:08:36,079 --> 00:08:32,310

inspirational to me when I read the book

158

00:08:39,019 --> 00:08:36,089

as a teenager and and you continue to

159

00:08:42,409 --> 00:08:39,029

inspire me and your your humbleness and

160

00:08:45,949 --> 00:08:42,419

saying that you're not the most of the

161

00:08:49,990 --> 00:08:45,959

most well-known parapsychologist is is

162

00:08:52,759 --> 00:08:50,000

nice but I do think that you are

163

00:08:55,370 --> 00:08:52,769

certainly one of the most published and

164

00:08:58,970 --> 00:08:55,380

the most highly regarded as you will

165

00:09:00,889 --> 00:08:58,980

agree with and in terms of suffering

166

00:09:03,410 --> 00:09:00,899

these critics gladly

167

00:09:06,470 --> 00:09:03,420

some of them I can and some of them not

168

00:09:09,859 --> 00:09:06,480

as much as you do so while I think that

169

00:09:13,549 --> 00:09:09,869

some of the critics are reasonable in

170

00:09:16,369 --> 00:09:13,559

their criticism others I find not so

171

00:09:20,720 --> 00:09:16,379

much so but that's I don't really want

172

00:09:24,350 --> 00:09:20,730

to go too far into that area today but I

173

00:09:27,259 --> 00:09:24,360

rather have you give us an example of

174

00:09:30,169 --> 00:09:27,269

one of the dream studies that happened

175

00:09:32,900 --> 00:09:30,179

at maimonides well I'd be very happy to

176
00:09:34,460 --> 00:09:32,910
give you some examples and I think your

177
00:09:40,269 --> 00:09:34,470
listeners would find that a great

178
00:09:42,769 --> 00:09:40,279
interest our very first participant was

179
00:09:46,579 --> 00:09:42,779
Eileen Garrett who was the most famous

180
00:09:49,100 --> 00:09:46,589
medium of the 20th century and who

181
00:09:51,799 --> 00:09:49,110
founded the parapsychology foundation

182
00:09:54,949 --> 00:09:51,809
which is having its 65th anniversary

183
00:09:57,769 --> 00:09:54,959
this year and I will be helping to

184
00:10:00,139 --> 00:09:57,779
celebrate that anniversary by giving a

185
00:10:02,449 --> 00:10:00,149
talk in August at the Brooklyn Museum

186
00:10:04,879 --> 00:10:02,459
that you mentioned a little earlier so i

187
00:10:07,519 --> 00:10:04,889
will be returning to brooklyn and I you

188
00:10:10,220 --> 00:10:07,529

come back from time to time after all of

189

00:10:16,249 --> 00:10:10,230

these years great so anyway I lead was

190

00:10:19,910 --> 00:10:16,259

in her office and she was discussing the

191

00:10:23,299 --> 00:10:19,920

experiment with Matthew almond and so he

192

00:10:26,900 --> 00:10:23,309

told her that somebody would be

193

00:10:29,929 --> 00:10:26,910

selecting a picture and asked her to try

194

00:10:34,129 --> 00:10:29,939

to dream about it well sure enough she

195

00:10:36,799 --> 00:10:34,139

had a dream that night about the bin her

196

00:10:40,189 --> 00:10:36,809

chariot race from the famous movie which

197

00:10:42,319 --> 00:10:40,199

goes back up are several decades and she

198

00:10:45,919 --> 00:10:42,329

even described the team of white horses

199

00:10:51,049 --> 00:10:45,929

the team of black horses and the fact

200

00:10:53,090 --> 00:10:51,059

that she wanted to see the movie well

201
00:10:58,449 --> 00:10:53,100
the picture that somebody had selected

202
00:11:05,179 --> 00:11:01,579
what they call in show business a still

203
00:11:09,100 --> 00:11:05,189
a glossy print from that exact movie

204
00:11:12,199 --> 00:11:09,110
that's amazing protagonists racing the

205
00:11:14,750 --> 00:11:12,209
team of horses around the Roman

206
00:11:17,600 --> 00:11:14,760
Colosseum so you can't

207
00:11:19,730 --> 00:11:17,610
get any more of a drug chip the left but

208
00:11:23,090 --> 00:11:19,740
there are many islanders in the world

209
00:11:25,490 --> 00:11:23,100
that's great is it possible that some of

210
00:11:28,010 --> 00:11:25,500
the other experimenters failed because

211
00:11:31,670 --> 00:11:28,020
the people that they had recruited were

212
00:11:34,400 --> 00:11:31,680
not particularly psychic you never know

213
00:11:37,610 --> 00:11:34,410

who's going to be psychic or not we pick

214

00:11:43,850 --> 00:11:37,620

people who have a history of unusual

215

00:11:46,640 --> 00:11:43,860

dreams and we had a person who actually

216

00:11:48,940 --> 00:11:46,650

was a professional psychic his name was

217

00:11:51,970 --> 00:11:48,950

Malcolm Besson he lived in England and

218

00:11:55,460 --> 00:11:51,980

he participated in quite a remarkable

219

00:11:57,890 --> 00:11:55,470

experiment because his assignment was to

220

00:12:01,010 --> 00:11:57,900

dream about a series of pictures it

221

00:12:02,900 --> 00:12:01,020

would be selected the following day so

222

00:12:05,930 --> 00:12:02,910

this is what we call a precognitive

223

00:12:11,120 --> 00:12:05,940

experiment and to be absolutely sure

224

00:12:13,610 --> 00:12:11,130

that there was no possible criticism the

225

00:12:16,430 --> 00:12:13,620

people who ran the machinery and who

226

00:12:18,440 --> 00:12:16,440

collected his dreams were from New York

227

00:12:21,280 --> 00:12:18,450

University and they do not know that

228

00:12:24,350 --> 00:12:21,290

they were helping a precognitive

229

00:12:27,920 --> 00:12:24,360

experiments going on they just thought

230

00:12:31,460 --> 00:12:27,930

this is a run-of-the-mill dream

231

00:12:33,290 --> 00:12:31,470

laboratory study and they duly woke him

232

00:12:36,710 --> 00:12:33,300

up whenever they saw the rapid eye

233

00:12:41,870 --> 00:12:36,720

movements on the EEG tape recorded his

234

00:12:46,190 --> 00:12:41,880

dreams and then they left well once mr.

235

00:12:48,440 --> 00:12:46,200

besant woke up we had one of our

236

00:12:50,690 --> 00:12:48,450

laboratory assistants throw the dice and

237

00:12:53,600 --> 00:12:50,700

the dice of course came up with a

238

00:12:57,920 --> 00:12:53,610

certain number and this number directed

239

00:13:04,850 --> 00:12:57,930

us to a box and the box had the pictures

240

00:13:07,370 --> 00:13:04,860

in it and then we were able to see if

241

00:13:09,830 --> 00:13:07,380

the pictures correspond to the dreams of

242

00:13:12,500 --> 00:13:09,840

course this was done by people much

243

00:13:15,530 --> 00:13:12,510

later outside judges who tried to do the

244

00:13:18,860 --> 00:13:15,540

matches in one case mr. Bassett had

245

00:13:20,720 --> 00:13:18,870

three dreams about birds one dream was

246

00:13:23,120 --> 00:13:20,730

about birds in the laboratory what

247

00:13:26,180 --> 00:13:23,130

dreams was about birds and the forest

248

00:13:28,220 --> 00:13:26,190

laundry was about birds of the lake well

249

00:13:31,550 --> 00:13:28,230

the picture that was randomly some

250

00:13:35,270 --> 00:13:31,560

affected was a series of photographs of

251
00:13:37,100 --> 00:13:35,280
a dozen birds Wow again that's what you

252
00:13:40,130 --> 00:13:37,110
call a direct hit you don't get any

253
00:13:46,180 --> 00:13:40,140
closer than that mr. Bassett was able to

254
00:13:49,730 --> 00:13:46,190
do this accurately night after night and

255
00:13:53,270 --> 00:13:49,740
attain what we costs higher degrees of

256
00:13:55,190 --> 00:13:53,280
statistical significance well though the

257
00:13:58,490 --> 00:13:55,200
several thousand that this could be due

258
00:14:00,620 --> 00:13:58,500
to chance and who did this not only one

259
00:14:03,920 --> 00:14:00,630
time he came back the next summer and in

260
00:14:08,810 --> 00:14:03,930
advice so this is all written emphasis

261
00:14:14,380 --> 00:14:08,820
in the literature and and we had yet to

262
00:14:16,510 --> 00:14:14,390
find a decent criticism of this work

263
00:14:20,090 --> 00:14:16,520

there have been some irrational

264

00:14:23,750 --> 00:14:20,100

criticisms by the way and I answered all

265

00:14:26,990 --> 00:14:23,760

of them in my chapter in the book called

266

00:14:29,510 --> 00:14:27,000

debating psychic experiences and I took

267

00:14:32,240 --> 00:14:29,520

a list of all of the criticisms that

268

00:14:34,640 --> 00:14:32,250

have been made both of all of them were

269

00:14:37,940 --> 00:14:34,650

off the wall the irrational order

270

00:14:42,020 --> 00:14:37,950

accurate bratton inaccurate except for

271

00:14:45,050 --> 00:14:42,030

one this cannot be readily repeated no

272

00:14:47,450 --> 00:14:45,060

it can't that's a valid criticism well

273

00:14:49,850 --> 00:14:47,460

the disdain wikipedia has published all

274

00:14:52,780 --> 00:14:49,860

those false accusations i cannot get

275

00:14:55,780 --> 00:14:52,790

Wikipedia to change it so you know these

276

00:15:00,410 --> 00:14:55,790

accusations and untruths slinger odd

277

00:15:03,170 --> 00:15:00,420

well Wikipedia while I have used it from

278

00:15:06,920 --> 00:15:03,180

time to time to find out information I

279

00:15:09,340 --> 00:15:06,930

am I've decided to try not to use it any

280

00:15:12,800 --> 00:15:09,350

longer or use it as little as possible

281

00:15:15,820 --> 00:15:12,810

because of their you know kind of

282

00:15:19,610 --> 00:15:15,830

mechanistic mindset that does not give

283

00:15:23,320 --> 00:15:19,620

proper attribution to contributions in

284

00:15:26,600 --> 00:15:23,330

consciousness by a number of people

285

00:15:29,900 --> 00:15:26,610

including our recent guest Russell Targ

286

00:15:32,120 --> 00:15:29,910

and other folks who I have a great deal

287

00:15:35,840 --> 00:15:32,130

of respect for I don't know how they

288

00:15:38,000 --> 00:15:35,850

treat Dean Radin but I know that they

289

00:15:40,460 --> 00:15:38,010

don't treat Russell Targ very well that

290

00:15:42,290 --> 00:15:40,470

they may not treat you very well nor

291

00:15:45,860 --> 00:15:42,300

Rupert Sheldrake

292

00:15:47,870 --> 00:15:45,870

so I'm kind of down on Wikipedia at the

293

00:15:50,270 --> 00:15:47,880

moment and i am going to encourage

294

00:15:55,310 --> 00:15:50,280

people through this part podcast and

295

00:15:58,400 --> 00:15:55,320

elsewhere not to not to rely for the

296

00:16:02,630 --> 00:15:58,410

accuracy of wikipedia simply because

297

00:16:04,940 --> 00:16:02,640

their contributors are biased it's not

298

00:16:07,430 --> 00:16:04,950

only that but when somebody tries to

299

00:16:11,480 --> 00:16:07,440

post a correction on wikipedia it's

300

00:16:15,020 --> 00:16:11,490

immediately taken down I will not let my

301
00:16:19,850 --> 00:16:15,030
students use Wikipedia in their research

302
00:16:22,160 --> 00:16:19,860
papers and I think that Wikipedia does

303
00:16:24,260 --> 00:16:22,170
have a number of positive things I like

304
00:16:27,200 --> 00:16:24,270
to look at wikipedia for movie reviews

305
00:16:29,210 --> 00:16:27,210
for example okay and there are other

306
00:16:31,610 --> 00:16:29,220
things that are very dependable upon

307
00:16:34,310 --> 00:16:31,620
Wikipedia but when it comes to

308
00:16:37,790 --> 00:16:34,320
consciousness alternative medicine mind

309
00:16:39,410 --> 00:16:37,800
brain interactions no you cannot depend

310
00:16:43,370 --> 00:16:39,420
upon them because they're terribly

311
00:16:46,460 --> 00:16:43,380
biased well I agree and even on things

312
00:16:50,630 --> 00:16:46,470
that are not necessarily involving

313
00:16:54,260 --> 00:16:50,640

psychic phenomena but rather things like

314

00:16:56,480 --> 00:16:54,270

um a doctor feel-good do you remember

315

00:16:59,480 --> 00:16:56,490

him dr. max Jacobson do you remember

316

00:17:01,910 --> 00:16:59,490

m'kay absolutely and I said thanks for

317

00:17:04,700 --> 00:17:01,920

your patience and I got tied up in

318

00:17:09,080 --> 00:17:04,710

traffic dr. grip nerds a pleasure to yes

319

00:17:12,170 --> 00:17:09,090

Kate's with us now page but that sir max

320

00:17:14,810 --> 00:17:12,180

you see old vitamin B shot so yeah you

321

00:17:16,880 --> 00:17:14,820

stink reducing amphetamines and vitamin

322

00:17:20,000 --> 00:17:16,890

B shots to Nixon and Kennedy and other

323

00:17:22,850 --> 00:17:20,010

people however I'm acquainted with a

324

00:17:25,580 --> 00:17:22,860

member of his family and she told me

325

00:17:28,370 --> 00:17:25,590

that he was born in Poland and that he

326

00:17:33,380 --> 00:17:28,380

at a very young age emigrated to Berlin

327

00:17:36,170 --> 00:17:33,390

and they have him listed as being born

328

00:17:40,070 --> 00:17:36,180

in Germany in a different year and I

329

00:17:42,470 --> 00:17:40,080

attempted to send this a suggestion that

330

00:17:46,580 --> 00:17:42,480

he was actually born right across the

331

00:17:48,710 --> 00:17:46,590

border for from from the front foot on

332

00:17:51,590 --> 00:17:48,720

one side as Germany on the other side is

333

00:17:54,380 --> 00:17:51,600

another name of the town and they

334

00:17:56,180 --> 00:17:54,390

refused to you know to even consider the

335

00:17:58,460 --> 00:17:56,190

fact that his own daughter

336

00:18:00,049 --> 00:17:58,470

happened to say that he was born in

337

00:18:02,749 --> 00:18:00,059

Poland then who would know if not his

338

00:18:05,450 --> 00:18:02,759

daughter mm-hmm well there you are

339

00:18:08,149 --> 00:18:05,460

that's another another example of their

340

00:18:11,990 --> 00:18:08,159

insistence that they know the truth and

341

00:18:15,499 --> 00:18:12,000

nobody else does um I I'm going to stick

342

00:18:18,499 --> 00:18:15,509

with dreams for the moment right now and

343

00:18:22,669 --> 00:18:18,509

I know that you have continued to work

344

00:18:29,810 --> 00:18:22,679

with dreams both as a healing modality

345

00:18:33,019 --> 00:18:29,820

and continuing on with kind of a study

346

00:18:35,289 --> 00:18:33,029

that you have done recently and you

347

00:18:41,330 --> 00:18:35,299

presented some of the findings from that

348

00:18:44,119 --> 00:18:41,340

at the sse this summer so would you like

349

00:18:47,450 --> 00:18:44,129

to talk to that recent study a little

350

00:18:51,950 --> 00:18:47,460

bit with the woman who was part Native

351

00:18:54,560 --> 00:18:51,960

American and her the person that she

352

00:18:57,950 --> 00:18:54,570

worked with who wasn't an was a native

353

00:19:02,480 --> 00:18:57,960

american and was really the true

354

00:19:04,730 --> 00:19:02,490

recipient of these dream messages i'll

355

00:19:07,399 --> 00:19:04,740

be very happy to talk about that and

356

00:19:09,110 --> 00:19:07,409

your listeners can actually go to my

357

00:19:14,029 --> 00:19:09,120

website and they can read the whole

358

00:19:17,019 --> 00:19:14,039

study and I website is [www Stanley crypt](http://www.Stanley.crypt)

359

00:19:22,850 --> 00:19:17,029

merit which is wrong word we believe w.e

360

00:19:27,470 --> 00:19:22,860

bly dot-com so I was in correspondence

361

00:19:33,139 --> 00:19:27,480

for a year with a woman who works with

362

00:19:37,249 --> 00:19:33,149

the US Army to provide special events

363

00:19:39,769 --> 00:19:37,259

for servicemen and servicewomen and one

364

00:19:42,889 --> 00:19:39,779

and she's had actually has a history of

365

00:19:48,289 --> 00:19:42,899

unusual dreams but one night she had a

366

00:19:52,190 --> 00:19:48,299

dream about a soldier who claimed that

367

00:19:55,220 --> 00:19:52,200

he was killed in Iraq and her associate

368

00:19:59,659 --> 00:19:55,230

who is an assistant chaplain Native

369

00:20:02,629 --> 00:19:59,669

American was urine so she shared the

370

00:20:04,730 --> 00:20:02,639

dream with him and he knew the soldier

371

00:20:07,580 --> 00:20:04,740

because he had served in Iraq with that

372

00:20:09,529 --> 00:20:07,590

soldier at the names and the places

373

00:20:12,259 --> 00:20:09,539

matched exactly

374

00:20:17,090 --> 00:20:12,269

so that was the beginning of a whole

375

00:20:18,950 --> 00:20:17,100

series of dreams and before her friend

376

00:20:22,369 --> 00:20:18,960

the assistant shop and was transferred

377

00:20:25,369 --> 00:20:22,379

to another base there were 12 dreams

378

00:20:27,820 --> 00:20:25,379

that she sent me and each one of them

379

00:20:34,340 --> 00:20:27,830

gave very very specific information

380

00:20:38,869 --> 00:20:34,350

including names and places of servicemen

381

00:20:42,580 --> 00:20:38,879

who died in Afghanistan or Iraq one

382

00:20:46,729 --> 00:20:42,590

exception being a family member now

383

00:20:48,379 --> 00:20:46,739

again you have to take a look at

384

00:20:52,820 --> 00:20:48,389

something like this from a number of

385

00:20:54,109 --> 00:20:52,830

different points of view and some people

386

00:20:57,529 --> 00:20:54,119

will say well they were in collusion

387

00:21:00,379 --> 00:20:57,539

they were trying to fool you in the

388

00:21:02,089 --> 00:21:00,389

first place you have to ask what would

389

00:21:04,930 --> 00:21:02,099

be their motive this is a very

390

00:21:09,099 --> 00:21:04,940

complicated way to do a hoax and

391

00:21:11,659 --> 00:21:09,109

secondly if they were in collusion

392

00:21:15,489 --> 00:21:11,669

remember that they're in the US Army and

393

00:21:20,899 --> 00:21:15,499

any behavior like this is unethical and

394

00:21:23,049 --> 00:21:20,909

if it were brought to the courts or to

395

00:21:27,080 --> 00:21:23,059

the military tribunals they could be

396

00:21:29,629 --> 00:21:27,090

dishonorably discharged or worse so as

397

00:21:32,149 --> 00:21:29,639

members of the US military the risk

398

00:21:35,269 --> 00:21:32,159

would have been too great to perpetuate

399

00:21:40,099 --> 00:21:35,279

a hoax like this another possibility

400

00:21:42,619 --> 00:21:40,109

would be that it was coincidence well

401
00:21:45,789 --> 00:21:42,629
when you have specific names and places

402
00:21:49,339 --> 00:21:45,799
it really stretches the boundaries of

403
00:21:50,989 --> 00:21:49,349
coincidence another one would be core

404
00:21:54,379 --> 00:21:50,999
memory they might have been talking

405
00:21:56,719 --> 00:21:54,389
about these servicepeople and that

406
00:21:59,719 --> 00:21:56,729
triggered the dream but there's a matter

407
00:22:01,969 --> 00:21:59,729
of fact they did not discuss his

408
00:22:04,879 --> 00:22:01,979
previous work in the Middle East they

409
00:22:06,680 --> 00:22:04,889
had enough to discuss in terms of people

410
00:22:09,019 --> 00:22:06,690
on the base in the united states that

411
00:22:11,629 --> 00:22:09,029
they were working with and then the

412
00:22:15,799 --> 00:22:11,639
final possibility is that this was

413
00:22:18,889 --> 00:22:15,809

telepathy that she as the dreamer was

414

00:22:23,330 --> 00:22:18,899

unconsciously reading the mind of the

415

00:22:26,330 --> 00:22:23,340

assistant Chaplin had access to his

416

00:22:30,370 --> 00:22:26,340

memory bank and is able incorporates his

417

00:22:32,780 --> 00:22:30,380

memory of the soldiers into her dreams

418

00:22:35,870 --> 00:22:32,790

well this is possible as pretty

419

00:22:39,400 --> 00:22:35,880

far-fetched but yes it's possible and I

420

00:22:43,850 --> 00:22:39,410

think that's the only viable alternative

421

00:22:46,420 --> 00:22:43,860

explanation now I think the more

422

00:22:50,150 --> 00:22:46,430

interesting question is why did these

423

00:22:53,750 --> 00:22:50,160

service people who died to the fairly

424

00:22:56,960 --> 00:22:53,760

young age come to her in her dreams and

425

00:23:02,150 --> 00:22:56,970

they all said the same thing we want to

426

00:23:06,320 --> 00:23:02,160

assure our loved ones and other people

427

00:23:11,750 --> 00:23:06,330

who lost young friends in the war that

428

00:23:15,250 --> 00:23:11,760

were on the other side we're happy we're

429

00:23:17,480 --> 00:23:15,260

in beliefs were enjoying ourselves and

430

00:23:21,320 --> 00:23:17,490

they shouldn't spend too much time

431

00:23:26,780 --> 00:23:21,330

reading for us so that was actually a

432

00:23:30,140 --> 00:23:26,790

very joyous message and again you can

433

00:23:31,790 --> 00:23:30,150

say well as part of the telepathy of

434

00:23:34,550 --> 00:23:31,800

course you want to give it a happy

435

00:23:38,150 --> 00:23:34,560

ending so even though this is not

436

00:23:40,370 --> 00:23:38,160

conclusive about life after death I

437

00:23:44,630 --> 00:23:40,380

think it's a pretty good piece of

438

00:23:46,640 --> 00:23:44,640

evidence that one can use to see it's

439

00:23:50,060 --> 00:23:46,650

certainly a suggestive of life after

440

00:23:52,580 --> 00:23:50,070

that and that the deceased can make

441

00:23:55,010 --> 00:23:52,590

contact with somebody who is receptive

442

00:23:57,980 --> 00:23:55,020

enough to have the contact in their

443

00:24:00,200 --> 00:23:57,990

dreams so then the question comes up why

444

00:24:02,930 --> 00:24:00,210

didn't they come to the assistance

445

00:24:06,200 --> 00:24:02,940

chaplain in his dreams because he was

446

00:24:09,380 --> 00:24:06,210

Native American he knew shamans this

447

00:24:13,070 --> 00:24:09,390

type of experience was common to him and

448

00:24:16,460 --> 00:24:13,080

his family well the deceased servicemen

449

00:24:18,350 --> 00:24:16,470

said he simply was not receptive that's

450

00:24:20,870 --> 00:24:18,360

what they had to go through him he

451
00:24:23,300 --> 00:24:20,880
didn't remember his dreams they couldn't

452
00:24:24,770 --> 00:24:23,310
get through to him on a dream level but

453
00:24:26,690 --> 00:24:24,780
they could get through to her because

454
00:24:29,930 --> 00:24:26,700
she have a whole history of unusual

455
00:24:32,540 --> 00:24:29,940
various Klaus yes so there you have the

456
00:24:33,750 --> 00:24:32,550
story and it's a fascinating one it

457
00:24:37,760 --> 00:24:33,760
certainly is

458
00:24:42,870 --> 00:24:37,770
and it does bring up that one of our

459
00:24:45,900 --> 00:24:42,880
listeners named Yvette has written me a

460
00:24:48,120 --> 00:24:45,910
note and said if I might ask you and I

461
00:24:51,990 --> 00:24:48,130
wasn't sure I was going to ask you but

462
00:24:56,160 --> 00:24:52,000
she wrote me about a dream that she had

463
00:24:59,220 --> 00:24:56,170

about a deceased former boyfriend lover

464

00:25:02,430 --> 00:24:59,230

whatever you want to call him and he had

465

00:25:05,970 --> 00:25:02,440

passed away some years ago and she had a

466

00:25:08,670 --> 00:25:05,980

very um it wasn't a disturbing dream

467

00:25:10,920 --> 00:25:08,680

while she was having it she told me but

468

00:25:14,490 --> 00:25:10,930

rather after she woke up she became

469

00:25:17,280 --> 00:25:14,500

disturbed it was a dream where she said

470

00:25:20,490 --> 00:25:17,290

she was visiting different apartment

471

00:25:23,730 --> 00:25:20,500

houses she was supposed to meet him and

472

00:25:26,820 --> 00:25:23,740

and in looking back on it she says the

473

00:25:29,850 --> 00:25:26,830

dream was very gray in the finality of

474

00:25:33,150 --> 00:25:29,860

the dream she did hear his voice calling

475

00:25:35,820 --> 00:25:33,160

to her and offering to give her some

476
00:25:38,850 --> 00:25:35,830
food of some sort and that he would be

477
00:25:43,740 --> 00:25:38,860
there in a moment but during the dream

478
00:25:46,200 --> 00:25:43,750
she saw a disabled persons and the the

479
00:25:49,710 --> 00:25:46,210
dream was very gray while she ordinarily

480
00:25:53,940 --> 00:25:49,720
dreamt in color and she was saying that

481
00:25:57,660 --> 00:25:53,950
this man a middle-aged man was actually

482
00:25:59,640 --> 00:25:57,670
in some form of purgatory or had failed

483
00:26:04,710 --> 00:25:59,650
to go to the light or however you want

484
00:26:07,410 --> 00:26:04,720
to frame that in in a particular belief

485
00:26:11,540 --> 00:26:07,420
system but she was afraid that he was

486
00:26:14,010 --> 00:26:11,550
not totally at peace and so she asked me

487
00:26:16,440 --> 00:26:14,020
because we had announced your being on

488
00:26:18,000 --> 00:26:16,450

ahead of time if you would have anything

489

00:26:19,590 --> 00:26:18,010

to say about that and I didn't know

490

00:26:21,780 --> 00:26:19,600

whether I was going to be able to bring

491

00:26:24,060 --> 00:26:21,790

it up or not well you can certainly

492

00:26:25,890 --> 00:26:24,070

bring it up and remember i am not an

493

00:26:29,220 --> 00:26:25,900

expert and i don't think anybody's an

494

00:26:32,160 --> 00:26:29,230

expert on life after death but i can

495

00:26:35,010 --> 00:26:32,170

make a couple of comments first of all

496

00:26:37,800 --> 00:26:35,020

the fact that was in grey might simply

497

00:26:40,380 --> 00:26:37,810

have been a matter of alerting sure that

498

00:26:42,300 --> 00:26:40,390

this was an unusual dream and she should

499

00:26:45,540 --> 00:26:42,310

pay attention to it because her dreams

500

00:26:47,340 --> 00:26:45,550

are usually in color so the gray might

501
00:26:51,120 --> 00:26:47,350
not indicate mood so much

502
00:26:53,210 --> 00:26:51,130
as being an alert system for her now the

503
00:26:56,159 --> 00:26:53,220
fact that he was not totally at peace

504
00:26:58,590 --> 00:26:56,169
well again from what I have read and

505
00:27:00,240 --> 00:26:58,600
from what I've experienced in terms of

506
00:27:03,810 --> 00:27:00,250
talking with folks who have near-death

507
00:27:06,029 --> 00:27:03,820
experiences there's a transition and the

508
00:27:09,690 --> 00:27:06,039
transition is not always a smooth one

509
00:27:12,870 --> 00:27:09,700
this transition has bumpy ones and this

510
00:27:15,330 --> 00:27:12,880
is why the Native American shamans with

511
00:27:18,150 --> 00:27:15,340
whom I've worked spend a great deal of

512
00:27:21,419 --> 00:27:18,160
time helping the deceased through these

513
00:27:25,620 --> 00:27:21,429

bumpy spots and making their passage as

514

00:27:28,409 --> 00:27:25,630

pleasant as possible so I think that the

515

00:27:30,330 --> 00:27:28,419

fact that she had the dream might prompt

516

00:27:33,720 --> 00:27:30,340

her to do some crane might do some

517

00:27:36,510 --> 00:27:33,730

meditation might call upon her spirit

518

00:27:39,210 --> 00:27:36,520

rides as she has any to help make his

519

00:27:42,750 --> 00:27:39,220

transition much more pleasant than it

520

00:27:46,289 --> 00:27:42,760

was in the dream well that's very good

521

00:27:49,230 --> 00:27:46,299

advice in indeed dr. Stan and I have to

522

00:27:52,770 --> 00:27:49,240

emphasize if I'm happy there by opinion

523

00:27:55,980 --> 00:27:52,780

on this but like I say we know so little

524

00:27:58,340 --> 00:27:55,990

about this at least a riot Kingdom you

525

00:28:00,690 --> 00:27:58,350

know so little about it that I give my

526

00:28:03,180 --> 00:28:00,700

suggestions and people simply have to

527

00:28:04,950 --> 00:28:03,190

take that for what it's worth one of the

528

00:28:06,690 --> 00:28:04,960

most interesting things about their

529

00:28:10,020 --> 00:28:06,700

death experiences and also the

530

00:28:14,640 --> 00:28:10,030

experiences of the young woman I work

531

00:28:18,210 --> 00:28:14,650

with is that the reports about after

532

00:28:21,000 --> 00:28:18,220

death don't really conform with what you

533

00:28:23,760 --> 00:28:21,010

read about or hear about from the major

534

00:28:27,870 --> 00:28:23,770

religions especially in the Western

535

00:28:31,230 --> 00:28:27,880

religions you don't have shall we say

536

00:28:34,890 --> 00:28:31,240

dogmatic or doctrinaire accounts it

537

00:28:36,690 --> 00:28:34,900

really support the religious dogmas that

538

00:28:39,710 --> 00:28:36,700

they've been coming up with her hundreds

539

00:28:43,049 --> 00:28:39,720

of years life is much more complicated

540

00:28:45,840 --> 00:28:43,059

than what a lot of mainstream religions

541

00:28:48,899 --> 00:28:45,850

would like to think is simple and cut

542

00:28:52,470 --> 00:28:48,909

and dried so this is why I've urge

543

00:28:54,980 --> 00:28:52,480

people the yes if you are on religious

544

00:28:58,890 --> 00:28:54,990

person if you go to church or temple or

545

00:29:00,960 --> 00:28:58,900

synagogue or whatever of course if this

546

00:29:06,149 --> 00:29:00,970

gives you some

547

00:29:08,700 --> 00:29:06,159

ahead and do it but don't think you have

548

00:29:11,669 --> 00:29:08,710

to believe everything that you hear well

549

00:29:15,649 --> 00:29:11,679

I would agree with that and i would say

550

00:29:19,490 --> 00:29:15,659

further that in studying on near-death

551

00:29:23,840 --> 00:29:19,500

experiences a one can find a lot of

552

00:29:26,460 --> 00:29:23,850

interest and perhaps a contemporaneous

553

00:29:28,289 --> 00:29:26,470

comfort in that i'm not saying that

554

00:29:30,930 --> 00:29:28,299

religions don't comfort i think they

555

00:29:34,649 --> 00:29:30,940

probably do comfort some people but the

556

00:29:38,100 --> 00:29:34,659

fact that you are reading about someone

557

00:29:41,070 --> 00:29:38,110

who is contemporaneous to oneself who's

558

00:29:43,950 --> 00:29:41,080

had a near-death experience or a child

559

00:29:47,610 --> 00:29:43,960

that comes back with a a tale of

560

00:29:50,039 --> 00:29:47,620

reincarnation which is provable by some

561

00:29:55,770 --> 00:29:50,049

facts that they're reporting about the

562

00:29:59,399 --> 00:29:55,780

the a purported previous life does to me

563

00:30:01,560 --> 00:29:59,409

give a lot more comfort than something

564

00:30:03,560 --> 00:30:01,570

that I have to believe that may have

565

00:30:08,100 --> 00:30:03,570

been transmitted translated and

566

00:30:11,279 --> 00:30:08,110

mistranslated hundreds of times I true

567

00:30:13,350 --> 00:30:11,289

so true and I had a couple of comments

568

00:30:16,200 --> 00:30:13,360

and what you just said the Miss

569

00:30:19,710 --> 00:30:16,210

translations of the Bible are numerous

570

00:30:22,980 --> 00:30:19,720

and one of them both is very serious was

571

00:30:27,060 --> 00:30:22,990

when st. Jerome translated the Bible

572

00:30:31,140 --> 00:30:27,070

into vulgate Latin and he mistranslated

573

00:30:32,850 --> 00:30:31,150

a word will in the Old Testament when

574

00:30:35,190 --> 00:30:32,860

the prophets are talking about the

575

00:30:37,890 --> 00:30:35,200

people we should stay away from and we

576

00:30:40,500 --> 00:30:37,900

should stay away from sorcerers and

577

00:30:44,250 --> 00:30:40,510

witches etc but they said stay away from

578

00:30:46,370 --> 00:30:44,260

people who work with dreams oh my that

579

00:30:48,779 --> 00:30:46,380

was a mistranslation and that

580

00:30:52,440 --> 00:30:48,789

mistranslation set the study of dreams

581

00:30:54,029 --> 00:30:52,450

back a thousand years because people

582

00:30:56,039 --> 00:30:54,039

like scholars and the Middle Ages

583

00:30:57,600 --> 00:30:56,049

refused to get involved with dream

584

00:31:00,570 --> 00:30:57,610

because they thought that was on the

585

00:31:03,630 --> 00:31:00,580

work of the devil now there are some

586

00:31:05,990 --> 00:31:03,640

minor trap mistranslations if not are

587

00:31:09,930 --> 00:31:06,000

not so serious in the New Testament

588

00:31:14,790 --> 00:31:09,940

there is a passage about Jesus and when

589

00:31:17,160 --> 00:31:14,800

he came into Jerusalem on the back

590

00:31:20,430 --> 00:31:17,170

first on what to do is called palm Sundy

591

00:31:23,340 --> 00:31:20,440

and for emphasis the author says yes and

592

00:31:25,500 --> 00:31:23,350

the fall of the son of a horse and they

593

00:31:28,050 --> 00:31:25,510

used other words but that was exists of

594

00:31:31,170 --> 00:31:28,060

it there was their way to emphasize it

595

00:31:34,110 --> 00:31:31,180

so one of the artists do they had Jesus

596

00:31:37,230 --> 00:31:34,120

come in on the horse trailing a second

597

00:31:39,540 --> 00:31:37,240

horse well now is to conform to a

598

00:31:43,620 --> 00:31:39,550

mistranslation of a misunderstanding of

599

00:31:46,380 --> 00:31:43,630

the scripture am I yes so a lot of

600

00:31:48,720 --> 00:31:46,390

people think that because these sacred

601
00:31:51,330 --> 00:31:48,730
books come directly from God they must

602
00:31:53,250 --> 00:31:51,340
be accurate well maybe they do come from

603
00:31:55,830 --> 00:31:53,260
a divine source but they have to come

604
00:31:59,010 --> 00:31:55,840
through human sounds and human channels

605
00:32:01,020 --> 00:31:59,020
are not always dependable especially

606
00:32:05,460 --> 00:32:01,030
when you go from one language to the

607
00:32:08,340 --> 00:32:05,470
next well I I would certainly agree with

608
00:32:10,680 --> 00:32:08,350
that and what gives that more credence

609
00:32:13,770 --> 00:32:10,690
certainly than just you and or i

610
00:32:16,620 --> 00:32:13,780
speaking is that the fact that there are

611
00:32:18,870 --> 00:32:16,630
so many different denominations of any

612
00:32:21,110 --> 00:32:18,880
given religion I mean I suppose I know

613
00:32:24,960 --> 00:32:21,120

more about Christianity than I do about

614

00:32:26,550 --> 00:32:24,970

shintoism for instance but there are so

615

00:32:28,740 --> 00:32:26,560

many different denominations of

616

00:32:31,290 --> 00:32:28,750

Christianity that argue with one another

617

00:32:34,680 --> 00:32:31,300

and all think they've got the true you

618

00:32:37,860 --> 00:32:34,690

know the true book and write as well as

619

00:32:40,920 --> 00:32:37,870

Judaism and Islam as well varieties of

620

00:32:44,280 --> 00:32:40,930

Christianity there are 77 varieties of

621

00:32:47,490 --> 00:32:44,290

New Zealand and there are three major

622

00:32:49,590 --> 00:32:47,500

Jewish denominations and then you go to

623

00:32:51,960 --> 00:32:49,600

Eastern religions good heavens think of

624

00:32:55,200 --> 00:32:51,970

the dozens of varieties of Buddhism for

625

00:32:57,150 --> 00:32:55,210

example yes and so anybody that claims

626

00:32:58,740 --> 00:32:57,160

that they know the truth you have to say

627

00:33:00,300 --> 00:32:58,750

which Truman because there are so many

628

00:33:02,490 --> 00:33:00,310

hundreds of them that are out on the

629

00:33:05,970 --> 00:33:02,500

marketplace but I didn't want to comment

630

00:33:09,090 --> 00:33:05,980

about the past life issue because there

631

00:33:11,130 --> 00:33:09,100

has been some very scholarly research

632

00:33:14,040 --> 00:33:11,140

done at the University of Virginia and

633

00:33:16,400 --> 00:33:14,050

the most recent turn that it's taken is

634

00:33:19,140 --> 00:33:16,410

about children who remember past lives

635

00:33:21,300 --> 00:33:19,150

even from the united states where past

636

00:33:23,930 --> 00:33:21,310

lives are discounted not only by

637

00:33:28,110 --> 00:33:23,940

mainstream science but by the major

638

00:33:28,499 --> 00:33:28,120

Western religions and the truth will

639

00:33:30,959 --> 00:33:28,509

have

640

00:33:33,930 --> 00:33:30,969

coming up with very very specific names

641

00:33:38,549 --> 00:33:33,940

and places in many cases these can be

642

00:33:41,069 --> 00:33:38,559

tracked down and verified and so if I

643

00:33:43,709 --> 00:33:41,079

would suggest that your readers consider

644

00:33:45,899 --> 00:33:43,719

getting or going to the library and

645

00:33:49,459 --> 00:33:45,909

reading a book of mine called the

646

00:33:53,099 --> 00:33:49,469

varieties of anomalous experience and

647

00:33:57,269 --> 00:33:53,109

this book was edited by XO car Dania

648

00:34:00,269 --> 00:33:57,279

Stephen rhythm myself 2000 is the

649

00:34:03,180 --> 00:34:00,279

original edition it is the second

650

00:34:05,249 --> 00:34:03,190

edition only goes back to 2014 it's a

651
00:34:07,589 --> 00:34:05,259
grand new addition we have a whole

652
00:34:10,769 --> 00:34:07,599
chapter on what science has told us

653
00:34:13,079 --> 00:34:10,779
about past-life reports now you wouldn't

654
00:34:14,999 --> 00:34:13,089
take this book seriously unless you knew

655
00:34:17,609 --> 00:34:15,009
that this was published by the American

656
00:34:20,460 --> 00:34:17,619
Psychological Association which is

657
00:34:23,430 --> 00:34:20,470
mainstream science yes American

658
00:34:26,849 --> 00:34:23,440
Psychological Association has very very

659
00:34:30,180 --> 00:34:26,859
strict standards for publication and so

660
00:34:32,069 --> 00:34:30,190
in that chat to represent you know

661
00:34:34,859 --> 00:34:32,079
different sides of the story we take a

662
00:34:36,930 --> 00:34:34,869
very skeptical point of view but we do

663
00:34:40,319 --> 00:34:36,940

present some evidence it's very very

664

00:34:44,009 --> 00:34:40,329

hard to easily discount also there are

665

00:34:48,539 --> 00:34:44,019

chapters about psychic healing their

666

00:34:50,309 --> 00:34:48,549

chapters about lucid dreaming a number

667

00:34:53,789 --> 00:34:50,319

of chapters that would be of interest to

668

00:34:56,039 --> 00:34:53,799

many of the earth Don solicitors like a

669

00:35:00,740 --> 00:34:56,049

great compilation there it sounds really

670

00:35:03,299 --> 00:35:00,750

excellent and um to sort of a change

671

00:35:06,839 --> 00:35:03,309

directions a little bit you have been

672

00:35:08,880 --> 00:35:06,849

very closely involved with healing

673

00:35:11,700 --> 00:35:08,890

states of consciousness and and the

674

00:35:14,720 --> 00:35:11,710

you're the book that i have read most

675

00:35:19,019 --> 00:35:14,730

recently which is called healing states

676

00:35:23,460 --> 00:35:19,029

you got involved with that with in that

677

00:35:26,339 --> 00:35:23,470

book at least anyway dr. Alberto yo la

678

00:35:29,999 --> 00:35:26,349

viola I have a hard time sometimes with

679

00:35:32,759 --> 00:35:30,009

pronunciation of names but and in which

680

00:35:37,349 --> 00:35:32,769

you and he had taken two trips together

681

00:35:41,789 --> 00:35:37,359

and separately to South America well dr.

682

00:35:42,329 --> 00:35:41,799

the old o is actually worth a half a

683

00:35:44,279 --> 00:35:42,339

dozen

684

00:35:46,589 --> 00:35:44,289

signed his own since the book that you

685

00:35:49,890 --> 00:35:46,599

mentioned was published he's really a

686

00:35:53,219 --> 00:35:49,900

masterful storyteller and he has written

687

00:35:55,469 --> 00:35:53,229

a recent book about healing experiences

688

00:35:58,849 --> 00:35:55,479

including a healing experience it saved

689

00:36:04,140 --> 00:35:58,859

his life when he was in South America

690

00:36:06,569 --> 00:36:04,150

had to visit shamans and because he's a

691

00:36:09,390 --> 00:36:06,579

medical anthropologist his work is very

692

00:36:12,599 --> 00:36:09,400

closely documented and it's put into the

693

00:36:14,489 --> 00:36:12,609

right anthropological context and as you

694

00:36:17,400 --> 00:36:14,499

say the book healing states which you

695

00:36:20,579 --> 00:36:17,410

just read is a book that talks about our

696

00:36:24,509 --> 00:36:20,589

joint trips to Brazil but also his trip

697

00:36:26,670 --> 00:36:24,519

to Peru and my trips to visit Rolling

698

00:36:29,640 --> 00:36:26,680

Thunder of other Native American healers

699

00:36:32,819 --> 00:36:29,650

and I think that your listeners would

700

00:36:35,849 --> 00:36:32,829

find it an extremely interesting story

701
00:36:38,130 --> 00:36:35,859
also I've recently written a book called

702
00:36:41,089 --> 00:36:38,140
the voice of Rolling Thunder with Sydney

703
00:36:43,559 --> 00:36:41,099
Morning Star Jones rulings thunders

704
00:36:46,410 --> 00:36:43,569
grandson and there are a lot of

705
00:36:50,759 --> 00:36:46,420
intriguing stories in that book about

706
00:36:52,940 --> 00:36:50,769
ruling Thunder and one of the stories

707
00:36:57,839 --> 00:36:52,950
i'll be happy to share with you and your

708
00:37:00,900 --> 00:36:57,849
listeners was the story about how a

709
00:37:03,150 --> 00:37:00,910
young photographer who had the believing

710
00:37:05,099 --> 00:37:03,160
couriers diagnosed with a rare blood

711
00:37:08,099 --> 00:37:05,109
disease and had only three months to

712
00:37:10,709 --> 00:37:08,109
live and so a desperation he went to see

713
00:37:13,680 --> 00:37:10,719

Rolling Thunder who allowed him to camp

714

00:37:16,559 --> 00:37:13,690

out in Nevada on his property and

715

00:37:22,410 --> 00:37:16,569

Rolling Thunder good cleansing sweat

716

00:37:24,660 --> 00:37:22,420

lodge herbal teas chanting prayers to

717

00:37:26,489 --> 00:37:24,670

the great spirits at the other three

718

00:37:31,829 --> 00:37:26,499

months the photographer was still alive

719

00:37:33,719 --> 00:37:31,839

great and at the end of six months he

720

00:37:36,959 --> 00:37:33,729

felt so well he thought he could get

721

00:37:39,120 --> 00:37:36,969

back to her but Rolling Thunder had not

722

00:37:41,519 --> 00:37:39,130

allowed him to take a photograph Rolling

723

00:37:43,920 --> 00:37:41,529

Thunder was very very averse to being

724

00:37:48,269 --> 00:37:43,930

photographed because he likes to keep a

725

00:37:52,799 --> 00:37:48,279

low profile and on one of the last days

726

00:37:56,160 --> 00:37:52,809

of the visit a friend came to join the

727

00:37:58,079 --> 00:37:56,170

photographer whose name is Kerry and

728

00:38:01,349 --> 00:37:58,089

his friend brought to carry a little

729

00:38:05,789 --> 00:38:01,359

baby all who had fallen a little baby

730

00:38:07,710 --> 00:38:05,799

eagle who had fallen from a nest and he

731

00:38:10,049 --> 00:38:07,720

said we've got to take this baby eagle

732

00:38:12,960 --> 00:38:10,059

the Rolling Thunder I think that baby

733

00:38:14,970 --> 00:38:12,970

Eagles wing is damaged and rolling

734

00:38:18,359 --> 00:38:14,980

federal know what to do because he has a

735

00:38:20,400 --> 00:38:18,369

special affinity to eagles and so they

736

00:38:22,920 --> 00:38:20,410

took the little baby eagle to Rolling

737

00:38:25,260 --> 00:38:22,930

Thunder yakking and scruffy and

738

00:38:27,990 --> 00:38:25,270

screaming as soon as Rolling Thunder

739

00:38:30,420 --> 00:38:28,000

touched the eagle at calm down and

740

00:38:32,789 --> 00:38:30,430

rolling thunder held the eagle in his

741

00:38:35,130 --> 00:38:32,799

hands and then he turned a carrion said

742

00:38:37,829 --> 00:38:35,140

you want a picture of me now you can

743

00:38:40,079 --> 00:38:37,839

take the picture also during took the

744

00:38:42,270 --> 00:38:40,089

picture and immediately as he took the

745

00:38:45,780 --> 00:38:42,280

picture of the eagle flew back to its

746

00:38:47,490 --> 00:38:45,790

nest mazak the picture on the cover of

747

00:38:50,520 --> 00:38:47,500

the book bro the Thunder holding the

748

00:38:54,170 --> 00:38:50,530

eagle so can you tell us how you became

749

00:38:57,089 --> 00:38:54,180

acquainted with Rolling Thunder well I

750

00:38:59,130 --> 00:38:57,099

was very fortunate to have known and

751
00:39:02,190 --> 00:38:59,140
worked with Rolling Thunder for over 20

752
00:39:06,390 --> 00:39:02,200
years before his death at an advanced

753
00:39:08,730 --> 00:39:06,400
age and he had a very intense life and

754
00:39:11,910 --> 00:39:08,740
the very controversial life because he

755
00:39:16,559 --> 00:39:11,920
was a militant in firms of Native

756
00:39:19,349 --> 00:39:16,569
American Rights and so he could make a

757
00:39:21,480 --> 00:39:19,359
lot of people angry and he was such a

758
00:39:23,819 --> 00:39:21,490
militant that he was actually the target

759
00:39:25,710 --> 00:39:23,829
of an assassination attempt they missed

760
00:39:29,130 --> 00:39:25,720
him but they left the bullet hole in the

761
00:39:31,380 --> 00:39:29,140
wall of his house raid cried and showing

762
00:39:33,990 --> 00:39:31,390
me and the other people the bullet hole

763
00:39:36,870 --> 00:39:34,000

he had just leaned out to tie his shoe

764

00:39:39,660 --> 00:39:36,880

lace when the rifle was firing and all

765

00:39:41,190 --> 00:39:39,670

if it was the wall thank heavens so

766

00:39:43,950 --> 00:39:41,200

Rolling Thunder thought the Great Spirit

767

00:39:46,079 --> 00:39:43,960

must had one within that day I think he

768

00:39:48,839 --> 00:39:46,089

was but while I met Rolling Thunder

769

00:39:56,970 --> 00:39:48,849

through the Grateful Dead of our people

770

00:40:00,329 --> 00:39:56,980

I went to a party for a la rocca who was

771

00:40:03,180 --> 00:40:00,339

a famous musician from India and other

772

00:40:05,609 --> 00:40:03,190

author play tabla for Ravi Shankar the

773

00:40:09,750 --> 00:40:05,619

most famous musician from India haha

774

00:40:12,420 --> 00:40:09,760

time who brought the raga stin

775

00:40:15,750 --> 00:40:12,430

nine states and to England or they were

776

00:40:18,060 --> 00:40:15,760

championed by the Beatles and one of our

777

00:40:20,070 --> 00:40:18,070

acha students was Mickey Hart he was

778

00:40:22,880 --> 00:40:20,080

teaching the heart how to play the tabla

779

00:40:26,040 --> 00:40:22,890

so Mickey Hart was at the party and

780

00:40:28,920 --> 00:40:26,050

Mickey Hart had some questions for me

781

00:40:32,550 --> 00:40:28,930

about hypnosis because this is an

782

00:40:35,640 --> 00:40:32,560

interest to him now that we have a nice

783

00:40:38,280 --> 00:40:35,650

conversation and then completely out of

784

00:40:41,250 --> 00:40:38,290

the balloon Mickey asked me if I liked

785

00:40:43,050 --> 00:40:41,260

rock music I said oh yes I want to hear

786

00:40:45,630 --> 00:40:43,060

the Grateful Dead just two nights ago

787

00:40:47,940 --> 00:40:45,640

and then Vicky being from earlier that

788

00:40:51,360 --> 00:40:47,950

there you heard me play I play drums of

789

00:40:53,250 --> 00:40:51,370

the Grateful Dead cannot ask that

790

00:40:55,950 --> 00:40:53,260

question I would never have met Rolling

791

00:40:59,040 --> 00:40:55,960

Thunder because then Mickey and I became

792

00:41:00,690 --> 00:40:59,050

close friends and he kept saying I want

793

00:41:04,490 --> 00:41:00,700

you to meet this Native American

794

00:41:07,170 --> 00:41:04,500

medicine man who I know one and so on

795

00:41:10,110 --> 00:41:07,180

one occasion when I was staying with

796

00:41:12,150 --> 00:41:10,120

Nicki in his ranch in California he got

797

00:41:14,580 --> 00:41:12,160

a private plane to pick up Rolling

798

00:41:16,500 --> 00:41:14,590

Thunder and bring him to the ranch so

799

00:41:20,520 --> 00:41:16,510

that we could meet so that's how I met

800

00:41:23,040 --> 00:41:20,530

Rolling Thunder that's a great story

801
00:41:25,140 --> 00:41:23,050
that is an amazing isn't it isn't it

802
00:41:27,480 --> 00:41:25,150
Kate that's that's and it just goes to

803
00:41:30,210 --> 00:41:27,490
show you how synchronicity works mm-hmm

804
00:41:32,730 --> 00:41:30,220
absolutely and how music it's tied into

805
00:41:35,250 --> 00:41:32,740
a lot of psychic phenomena yes yes

806
00:41:37,740 --> 00:41:35,260
indeed music is tied to psychic

807
00:41:40,590 --> 00:41:37,750
phenomena I think this death of this day

808
00:41:42,600 --> 00:41:40,600
we remember the main remaining members

809
00:41:44,630 --> 00:41:42,610
of their Grateful Dead are touring they

810
00:41:47,100 --> 00:41:44,640
call themselves dead and the company

811
00:41:48,810 --> 00:41:47,110
your listeners might like to take him

812
00:41:51,900 --> 00:41:48,820
one of their concerts when they come to

813
00:41:54,650 --> 00:41:51,910

your area oh absolutely I know a lot of

814

00:41:57,720 --> 00:41:54,660

listeners who would love to do just that

815

00:42:00,390 --> 00:41:57,730

did you have a question oh not really I

816

00:42:04,070 --> 00:42:00,400

mean I was just wondering what the state

817

00:42:06,240 --> 00:42:04,080

of parapsychology is today I mean it's a

818

00:42:09,090 --> 00:42:06,250

listening to you I think it's so funny

819

00:42:11,310 --> 00:42:09,100

that you always have to prove double

820

00:42:13,880 --> 00:42:11,320

prove triple prove and so on whereas you

821

00:42:16,650 --> 00:42:13,890

know someone who's let's say

822

00:42:18,240 --> 00:42:16,660

investigating a various amino acid nope

823

00:42:21,690 --> 00:42:18,250

these are the results and everyone goes

824

00:42:22,940 --> 00:42:21,700

oh ok but something like parapsychology

825

00:42:27,470 --> 00:42:22,950

it just takes so

826

00:42:29,540 --> 00:42:27,480

proof I mean I I understand why but it

827

00:42:32,300 --> 00:42:29,550

always has annoyed me but what do you

828

00:42:35,030 --> 00:42:32,310

think the state of it the field is today

829

00:42:38,359 --> 00:42:35,040

do you can ask a number of people this

830

00:42:41,930 --> 00:42:38,369

question I Paris I called you still hang

831

00:42:44,329 --> 00:42:41,940

on a change here I go to Paris

832

00:42:48,650 --> 00:42:44,339

Psychological Association conventions

833

00:42:51,920 --> 00:42:48,660

year after year and the numbers really

834

00:42:54,859 --> 00:42:51,930

don't change much between 100 and 300

835

00:42:58,069 --> 00:42:54,869

people at the conventions 300 the most

836

00:43:02,109 --> 00:42:58,079

very very small numbers when you think

837

00:43:04,310 --> 00:43:02,119

of the importance of the field and the

838

00:43:06,470 --> 00:43:04,320

laboratories are underfunded there's

839

00:43:09,800 --> 00:43:06,480

only half a dozen of them operating in

840

00:43:12,230 --> 00:43:09,810

the world and the journals have very

841

00:43:14,750 --> 00:43:12,240

very high standards and so the articles

842

00:43:19,579 --> 00:43:14,760

that are published in the drills usually

843

00:43:21,220 --> 00:43:19,589

are pretty rigorously designed and one

844

00:43:24,829 --> 00:43:21,230

of the main critic Sakura

845

00:43:26,870 --> 00:43:24,839

psychologically oriented studies as ray

846

00:43:29,660 --> 00:43:26,880

hyman who is also a friend of mine

847

00:43:31,460 --> 00:43:29,670

University of Oregon and he says most of

848

00:43:34,210 --> 00:43:31,470

the skeptics don't realize how

849

00:43:37,760 --> 00:43:34,220

well-designed most parapsychological

850

00:43:41,270 --> 00:43:37,770

experiments are and yes they are well

851
00:43:44,079 --> 00:43:41,280
designed that you see her psychology is

852
00:43:46,930 --> 00:43:44,089
not going to sweep the world by storm

853
00:43:50,089 --> 00:43:46,940
unless it can do one of three things

854
00:43:53,000 --> 00:43:50,099
unless it has a practical application

855
00:43:55,280 --> 00:43:53,010
that is dependable psychic healing is

856
00:43:58,940 --> 00:43:55,290
not dependable predicting the stock

857
00:44:02,290 --> 00:43:58,950
market is not dependable helping out in

858
00:44:05,359 --> 00:44:02,300
romance is certainly not dependable

859
00:44:08,270 --> 00:44:05,369
secondly a repeatable experiment a lot

860
00:44:11,780 --> 00:44:08,280
of Sciences have experiments that can be

861
00:44:13,690 --> 00:44:11,790
done in redone by other laboratories all

862
00:44:17,120 --> 00:44:13,700
over the world that's the problem

863
00:44:20,210 --> 00:44:17,130

psychology has some fairly repeatable

864

00:44:24,109 --> 00:44:20,220

experiments but nothing that is easily

865

00:44:27,800 --> 00:44:24,119

repeatable and then third is a

866

00:44:31,490 --> 00:44:27,810

theoretical explanation that will fit in

867

00:44:33,349 --> 00:44:31,500

with mainstream Western science now this

868

00:44:36,829 --> 00:44:33,359

is a tough one because there's a lot of

869

00:44:39,319 --> 00:44:36,839

theories of parapsychology and

870

00:44:41,870 --> 00:44:39,329

some very good ones they recommend that

871

00:44:45,789 --> 00:44:41,880

your listeners look at the door look at

872

00:44:49,670 --> 00:44:45,799

the book first sight by James Carpenter

873

00:44:52,459 --> 00:44:49,680

that's a psychological theory about how

874

00:44:55,099 --> 00:44:52,469

psychic abilities were part of human

875

00:44:57,459 --> 00:44:55,109

evolution and how they still play an

876

00:45:00,920 --> 00:44:57,469

important role whether we know it or not

877

00:45:03,620 --> 00:45:00,930

okay but that does not fit in with

878

00:45:06,680 --> 00:45:03,630

mainstream Western science which as you

879

00:45:10,819 --> 00:45:06,690

said before is very mechanistic so I

880

00:45:12,859 --> 00:45:10,829

think that until parasite college can

881

00:45:15,380 --> 00:45:12,869

break not all three of those but just

882

00:45:17,690 --> 00:45:15,390

one of those three barriers it's still

883

00:45:19,729 --> 00:45:17,700

going to be on the fringe and we just

884

00:45:24,190 --> 00:45:19,739

have to keep doing with research we can

885

00:45:27,249 --> 00:45:24,200

do and we can take seriously the

886

00:45:29,839 --> 00:45:27,259

worthwhile criticisms from outsiders but

887

00:45:32,539 --> 00:45:29,849

we just have to dismiss the irrational

888

00:45:35,690 --> 00:45:32,549

criticisms well that's that's a good

889

00:45:37,729 --> 00:45:35,700

approach and I want it to make two

890

00:45:40,910 --> 00:45:37,739

comments on what you just said the first

891

00:45:44,239 --> 00:45:40,920

one is I in after I make the second one

892

00:45:47,900 --> 00:45:44,249

I wonder if you could comment on the X

893

00:45:49,940 --> 00:45:47,910

is it the experimenter affect the bias

894

00:45:54,880 --> 00:45:49,950

of the experimenter makes a difference

895

00:45:57,140 --> 00:45:54,890

in how all sorts of scientific things

896

00:46:01,069 --> 00:45:57,150

experiments turn out that's my first

897

00:46:04,670 --> 00:46:01,079

comment and my second comment is did not

898

00:46:08,630 --> 00:46:04,680

some of the research at the physics lab

899

00:46:12,140 --> 00:46:08,640

the pair lab in Princeton do away with

900

00:46:17,209 --> 00:46:12,150

the non repeatability because although

901
00:46:19,789 --> 00:46:17,219
the effect was statistically small but

902
00:46:21,650 --> 00:46:19,799
very significant in in some of the

903
00:46:24,170 --> 00:46:21,660
experiments that they did those are my

904
00:46:26,209 --> 00:46:24,180
two comments on that well those are very

905
00:46:28,660 --> 00:46:26,219
big questions you're talking about the

906
00:46:32,839 --> 00:46:28,670
former para lab at the University of

907
00:46:35,059 --> 00:46:32,849
Princeton and they did excellent work

908
00:46:38,779 --> 00:46:35,069
for a couple of decades and then we'll

909
00:46:41,870 --> 00:46:38,789
leave with robert john and drowned um

910
00:46:43,759 --> 00:46:41,880
retired they just closed the lab much to

911
00:46:47,599 --> 00:46:43,769
the relief of the physics department of

912
00:46:49,370 --> 00:46:47,609
the engineering department by the way so

913
00:46:50,360 --> 00:46:49,380

now they're writing books about what

914

00:46:52,400 --> 00:46:50,370

they learned

915

00:46:54,560 --> 00:46:52,410

and they did a lot of worthwhile work

916

00:46:57,470 --> 00:46:54,570

but as you say the effects were very

917

00:47:01,160 --> 00:46:57,480

very small but they did hundreds of

918

00:47:05,630 --> 00:47:01,170

thousands of runs and so the accumulated

919

00:47:07,640 --> 00:47:05,640

data were overwhelmingly significant so

920

00:47:10,700 --> 00:47:07,650

what needs to be done as people of other

921

00:47:13,430 --> 00:47:10,710

laboratories to pick up and try to get

922

00:47:18,560 --> 00:47:13,440

the same effects now one of the things

923

00:47:20,510 --> 00:47:18,570

they did at Princeton was the effect of

924

00:47:24,380 --> 00:47:20,520

what's called the global consciousness

925

00:47:28,810 --> 00:47:24,390

project and what one of the members of

926
00:47:31,760 --> 00:47:28,820
the group Roger Nelson did was to have

927
00:47:35,350 --> 00:47:31,770
parapsychological devices all around the

928
00:47:38,300 --> 00:47:35,360
world called random effect right random

929
00:47:40,580 --> 00:47:38,310
number or rather effect generators re

930
00:47:43,520 --> 00:47:40,590
cheese sometimes they use numbers

931
00:47:46,520 --> 00:47:43,530
sometimes they use subatomic particles

932
00:47:48,620 --> 00:47:46,530
but these little devices will randomly

933
00:47:51,830 --> 00:47:48,630
flash on a red light or in green light

934
00:47:56,210 --> 00:47:51,840
just randomly however when there is some

935
00:47:59,950 --> 00:47:56,220
earth shaky event such as the death of

936
00:48:03,980 --> 00:47:59,960
Princess Diana there is a strange

937
00:48:08,030 --> 00:48:03,990
synchronization among these little

938
00:48:11,120 --> 00:48:08,040

machines they all start to behave in the

939

00:48:14,680 --> 00:48:11,130

same way and flash those red lights or

940

00:48:18,160 --> 00:48:14,690

green lights on at the same time and

941

00:48:21,380 --> 00:48:18,170

again the effects are very very small

942

00:48:24,560 --> 00:48:21,390

but you find this over and over again

943

00:48:28,010 --> 00:48:24,570

including the attacks on the world trade

944

00:48:30,200 --> 00:48:28,020

power and the Pentagon where you not

945

00:48:32,680 --> 00:48:30,210

only had a massive effect just

946

00:48:35,840 --> 00:48:32,690

afterwards but you even have a little

947

00:48:38,110 --> 00:48:35,850

but statistically significant effect the

948

00:48:40,580 --> 00:48:38,120

day before this is going to take place

949

00:48:42,440 --> 00:48:40,590

just as if they were reading the minds

950

00:48:46,820 --> 00:48:42,450

of the terrorists and knew that this was

951
00:48:48,230 --> 00:48:46,830
going to happen so nobody else has done

952
00:48:51,590 --> 00:48:48,240
this but this would be a wonderful

953
00:48:55,160 --> 00:48:51,600
experiment for some other team to try to

954
00:48:57,770 --> 00:48:55,170
repeat and especially because these

955
00:48:59,960 --> 00:48:57,780
little random event generators are so

956
00:49:03,040 --> 00:48:59,970
inexpensive and they just operate by

957
00:49:04,160 --> 00:49:03,050
themselves and record it's a beta

958
00:49:07,849 --> 00:49:04,170
24-hour

959
00:49:11,839 --> 00:49:07,859
as a day well people in parapsychology

960
00:49:14,720 --> 00:49:11,849
think that this is a important finding

961
00:49:18,049 --> 00:49:14,730
but some of them say yes but it's all

962
00:49:21,950 --> 00:49:18,059
the experimenter effect Roger Nelson it

963
00:49:24,400 --> 00:49:21,960

has seen expect there to be a bullet

964

00:49:27,799 --> 00:49:24,410

when there is an earth-shaking event and

965

00:49:31,010 --> 00:49:27,809

so this is what is being measured not

966

00:49:33,170 --> 00:49:31,020

the effect of the event itself whether

967

00:49:35,780 --> 00:49:33,180

it be a tragic event like the death of

968

00:49:38,630 --> 00:49:35,790

Princess Diana or happy events such as

969

00:49:41,030 --> 00:49:38,640

the World copper the Olympics right so

970

00:49:44,000 --> 00:49:41,040

that's an example of experimenter effect

971

00:49:46,490 --> 00:49:44,010

one of many many the experimenter effect

972

00:49:50,089 --> 00:49:46,500

as you said happens in mainstream

973

00:49:52,880 --> 00:49:50,099

psychology and even happens in

974

00:49:58,609 --> 00:49:52,890

mainstream physics where you have the

975

00:50:01,120 --> 00:49:58,619

uncanny phenomenon of waves and

976
00:50:04,609 --> 00:50:01,130
particles if you're looking for a wave

977
00:50:07,039 --> 00:50:04,619
you get beta that support waves if

978
00:50:09,289 --> 00:50:07,049
you're looking for particles from life

979
00:50:12,440 --> 00:50:09,299
and other sources you get something that

980
00:50:14,630 --> 00:50:12,450
looks like a particle and so

981
00:50:17,420 --> 00:50:14,640
experimenter affect the person doing the

982
00:50:19,880 --> 00:50:17,430
experiment is something that's a part of

983
00:50:22,280 --> 00:50:19,890
all science it used to be thought that

984
00:50:25,299 --> 00:50:22,290
science is so neutral the experimenter

985
00:50:29,420 --> 00:50:25,309
was apart from the experiment was a

986
00:50:31,730 --> 00:50:29,430
unbiased observer annex designer no

987
00:50:34,640 --> 00:50:31,740
that's not true the experimenter in any

988
00:50:37,339 --> 00:50:34,650

type of science the research in any kind

989

00:50:39,859 --> 00:50:37,349

of science is a part of that experiment

990

00:50:42,440 --> 00:50:39,869

and you've got to build that into the

991

00:50:44,440 --> 00:50:42,450

experiment and to the study and

992

00:50:47,569 --> 00:50:44,450

acknowledge that when you write it up

993

00:50:50,500 --> 00:50:47,579

well well that that is certainly

994

00:50:53,390 --> 00:50:50,510

something to take into consideration

995

00:50:55,720 --> 00:50:53,400

episode right down the line on

996

00:50:59,569 --> 00:50:55,730

anthropology the famous anthropologist

997

00:51:01,549 --> 00:50:59,579

Margaret Mead well to Samoa and she was

998

00:51:06,260 --> 00:51:01,559

asked a young women about their sex

999

00:51:09,170 --> 00:51:06,270

lives and she expected them to say that

1000

00:51:12,140 --> 00:51:09,180

they had a much more uninhibited sexual

1001
00:51:15,020 --> 00:51:12,150
life then Western girls back to the

1002
00:51:16,650 --> 00:51:15,030
1930s did and she wrote a famous book

1003
00:51:18,870 --> 00:51:16,660
coming of age of something

1004
00:51:21,420 --> 00:51:18,880
Samoa yeah the fatherland esta Gator

1005
00:51:25,230 --> 00:51:21,430
studied this and he did not find that

1006
00:51:27,630 --> 00:51:25,240
this is the truth at all and it's very

1007
00:51:30,150 --> 00:51:27,640
possible the barber at me famous though

1008
00:51:32,579 --> 00:51:30,160
she was the experimenter effective

1009
00:51:34,529 --> 00:51:32,589
affected her interviews and the

1010
00:51:36,089 --> 00:51:34,539
respondents these young rules simply

1011
00:51:40,319 --> 00:51:36,099
told her what they thought they wanted

1012
00:51:42,359 --> 00:51:40,329
her to hear I think she would have done

1013
00:51:44,579 --> 00:51:42,369

the different experiment she would have

1014

00:51:46,770 --> 00:51:44,589

done a little bit more controlled work

1015

00:51:48,720 --> 00:51:46,780

if she had done it today but no these

1016

00:51:52,770 --> 00:51:48,730

are the things you learn of science

1017

00:51:55,470 --> 00:51:52,780

progresses I I greatly admired Margaret

1018

00:51:59,190 --> 00:51:55,480

Mead myself as specially baffling was

1019

00:52:01,200 --> 00:51:59,200

her statement that she didn't didn't

1020

00:52:03,839 --> 00:52:01,210

understand depression because she was

1021

00:52:05,430 --> 00:52:03,849

never ever depressed she said something

1022

00:52:07,859 --> 00:52:05,440

to the effect that she had never been

1023

00:52:10,170 --> 00:52:07,869

depressed in her life oh she was a very

1024

00:52:12,000 --> 00:52:10,180

happy joyous person I knew Margaret Mead

1025

00:52:13,940 --> 00:52:12,010

she was just marvelous and of course she

1026
00:52:16,890 --> 00:52:13,950
was very favorably inclined toward

1027
00:52:18,870 --> 00:52:16,900
parapsychology and she's the one that

1028
00:52:21,569 --> 00:52:18,880
argued before the American Association

1029
00:52:23,430 --> 00:52:21,579
for the Advancement of science saying

1030
00:52:26,309 --> 00:52:23,440
yes admit them to membership because

1031
00:52:28,049 --> 00:52:26,319
they follow all the scientific rules and

1032
00:52:30,720 --> 00:52:28,059
the council to vote in the

1033
00:52:35,539 --> 00:52:30,730
parapsychological Association as a

1034
00:52:39,059 --> 00:52:35,549
member and it remains in the triple-a s

1035
00:52:41,279 --> 00:52:39,069
camp today and Margaret Mead of course

1036
00:52:44,069 --> 00:52:41,289
is very viciously attacked by people

1037
00:52:46,859 --> 00:52:44,079
that didn't like her attack approach but

1038
00:52:49,200 --> 00:52:46,869

she always used the term what's not

1039

00:52:51,299 --> 00:52:49,210

called extrasensory perception ESP

1040

00:52:53,730 --> 00:52:51,309

what's called extended sensory

1041

00:52:57,089 --> 00:52:53,740

perception because we don't know how

1042

00:53:00,180 --> 00:52:57,099

long and how far the census project

1043

00:53:02,760 --> 00:53:00,190

themselves and she was thinking in terms

1044

00:53:06,029 --> 00:53:02,770

of what a lot of native americans call

1045

00:53:09,930 --> 00:53:06,039

the long body the human body is not n

1046

00:53:12,299 --> 00:53:09,940

were the skin ends my body extends into

1047

00:53:15,000 --> 00:53:12,309

the family of the clan into the whole

1048

00:53:17,490 --> 00:53:15,010

tribe and ultimately of a whole nature

1049

00:53:20,220 --> 00:53:17,500

and so Native Americans especially

1050

00:53:23,640 --> 00:53:20,230

before the European invasion neither the

1051
00:53:27,120 --> 00:53:23,650
Maryland said no problems accepting tree

1052
00:53:30,150 --> 00:53:27,130
cognitive dreams for past life memories

1053
00:53:32,850 --> 00:53:30,160
because this was part of the long body

1054
00:53:37,230 --> 00:53:32,860
well that's that's it's very true and

1055
00:53:39,720 --> 00:53:37,240
and you're a former collaborator Alberto

1056
00:53:44,790 --> 00:53:39,730
vo doh I hope I've said that correctly

1057
00:53:47,250 --> 00:53:44,800
this time oh he he studied if I'm not if

1058
00:53:49,740 --> 00:53:47,260
I'm if I'm correct here places that are

1059
00:53:52,290 --> 00:53:49,750
still existent both in the South Seas in

1060
00:53:55,650 --> 00:53:52,300
South America where the indigenous

1061
00:53:59,700 --> 00:53:55,660
populations I you know meet together in

1062
00:54:02,070 --> 00:53:59,710
the morning for a dream work yes their

1063
00:54:04,560 --> 00:54:02,080

dreams I've only in South America this

1064

00:54:09,210 --> 00:54:04,570

is done in various parts of the world

1065

00:54:11,760 --> 00:54:09,220

including Southeast Asia where family or

1066

00:54:15,510 --> 00:54:11,770

even a group will gather in the morning

1067

00:54:17,310 --> 00:54:15,520

and we'll talk about the dreams and see

1068

00:54:20,130 --> 00:54:17,320

what benefits they can drive from the

1069

00:54:22,740 --> 00:54:20,140

dreams this is something that is

1070

00:54:25,470 --> 00:54:22,750

practiced in very very few American

1071

00:54:29,310 --> 00:54:25,480

families and certainly neither American

1072

00:54:31,650 --> 00:54:29,320

communities because America is a dream

1073

00:54:34,200 --> 00:54:31,660

deprived society not really pay much

1074

00:54:36,120 --> 00:54:34,210

attention to dreams and this is why the

1075

00:54:39,240 --> 00:54:36,130

international association for the study

1076

00:54:41,310 --> 00:54:39,250

of dreams I ASD is such a wonderful

1077

00:54:43,830 --> 00:54:41,320

corrected because this is a group that

1078

00:54:45,630 --> 00:54:43,840

has regional conferences it has annual

1079

00:54:48,330 --> 00:54:45,640

conferences at different parts of the

1080

00:54:51,210 --> 00:54:48,340

world and gives people both lay people

1081

00:54:53,310 --> 00:54:51,220

of experts and scientists a chance to

1082

00:54:58,380 --> 00:54:53,320

talk about the most recent findings and

1083

00:55:01,350 --> 00:54:58,390

dreams and extraordinary dreams such as

1084

00:55:04,020 --> 00:55:01,360

psychic dreams are also are certainly

1085

00:55:06,870 --> 00:55:04,030

welcome at these meetings and again your

1086

00:55:09,510 --> 00:55:06,880

listeners can look up the ISDN website

1087

00:55:12,600 --> 00:55:09,520

and find out all about the activities of

1088

00:55:15,330 --> 00:55:12,610

this wonderful organization well dr.

1089

00:55:18,780 --> 00:55:15,340

Stanley krepner we have been so

1090

00:55:21,840 --> 00:55:18,790

fortunate to have you here on shattered

1091

00:55:25,440 --> 00:55:21,850

reality podcast today and the only

1092

00:55:29,610 --> 00:55:25,450

unfortunate thing is that our time for

1093

00:55:32,610 --> 00:55:29,620

today is just about up and we would like

1094

00:55:34,950 --> 00:55:32,620

to extend an invitation for you to come

1095

00:55:39,050 --> 00:55:34,960

back again in a couple of months and

1096

00:55:42,230 --> 00:55:39,060

give you a moment to mention again your

1097

00:55:43,420 --> 00:55:42,240

association this summer in August with

1098

00:55:45,130 --> 00:55:43,430

the

1099

00:55:47,230 --> 00:55:45,140

urban anatomy museum where are you going

1100

00:55:49,620 --> 00:55:47,240

to be giving another presentation or is

1101

00:55:52,690 --> 00:55:49,630

it at the actual brooklyn museum i'm a

1102

00:55:54,520 --> 00:55:52,700

morbid anatomy museum in brooklyn you're

1103

00:55:57,640 --> 00:55:54,530

absolutely right just look at my website

1104

00:56:02,530 --> 00:55:57,650

it's about August twelfth I remember the

1105

00:56:05,079 --> 00:56:02,540

date okay well I I really dr. Crippen er

1106

00:56:08,049 --> 00:56:05,089

I I don't have much experience in this

1107

00:56:10,390 --> 00:56:08,059

particular line purusha does so I'm

1108

00:56:12,040 --> 00:56:10,400

afraid I don't have many questions for

1109

00:56:14,380 --> 00:56:12,050

you but it's been a pleasure listening

1110

00:56:16,480 --> 00:56:14,390

to you and it's always great to learn

1111

00:56:19,390 --> 00:56:16,490

something new which I have so thank you

1112

00:56:24,010 --> 00:56:19,400

so much when your program has to keep on

1113

00:56:26,980 --> 00:56:24,020

shattering reality reality that we live

1114

00:56:30,160 --> 00:56:26,990

them are not the full picture and the

1115

00:56:33,790 --> 00:56:30,170

shatter the misconceptions and really

1116

00:56:37,030 --> 00:56:33,800

look at the underlying values and wisdom

1117

00:56:39,670 --> 00:56:37,040

that is all too often hidden from us

1118

00:56:42,069 --> 00:56:39,680

well thanks again and we invite you to

1119

00:56:45,849 --> 00:56:42,079

come back on and talk about hypnotism

1120

00:56:47,710 --> 00:56:45,859

and more about shamanism and just lots

1121

00:56:51,130 --> 00:56:47,720

of other subjects that you're an expert

1122

00:56:52,960 --> 00:56:51,140

on alright thanks again bye now thank

1123

00:56:57,460 --> 00:56:52,970

you so much thank you so much so that

1124

00:56:59,589 --> 00:56:57,470

was our number 36 okay of our podcast

1125

00:57:01,809 --> 00:56:59,599

okay and we're going to take a brief

1126

00:57:04,180 --> 00:57:01,819

interlude for the month of August right

1127

00:57:07,390 --> 00:57:04,190

hey that's true and we're going to come

1128

00:57:09,670 --> 00:57:07,400

back in September swimming great guests

1129

00:57:11,799 --> 00:57:09,680

we can't get any greater than dr.

1130

00:57:14,200 --> 00:57:11,809

Stanley crypt nur and Russell Targ

1131

00:57:17,200 --> 00:57:14,210

they're about they're both at the Y bar

1132

00:57:19,180 --> 00:57:17,210

I thought I bar to beat but we were not

1133

00:57:22,480 --> 00:57:19,190

expecting to beat that bar but we are

1134

00:57:25,299 --> 00:57:22,490

expecting to continue with really really

1135

00:57:29,680 --> 00:57:25,309

quality guests and at this point I would

1136

00:57:31,809 --> 00:57:29,690

like to say a word of appreciation not

1137

00:57:35,349 --> 00:57:31,819

only to our engineer bill which who we

1138

00:57:38,410 --> 00:57:35,359

always always appreciate but also to two

1139

00:57:41,140 --> 00:57:38,420

of our listeners Oh have we have

1140

00:57:43,720 --> 00:57:41,150

listeners all right Linda LeBlanc who

1141

00:57:48,280 --> 00:57:43,730

has been a long term supporter of

1142

00:57:52,780 --> 00:57:48,290

shattered reality podcast and also vitem

1143

00:57:57,370 --> 00:57:52,790

Vandenberg who is also another supporter

1144

00:58:00,790 --> 00:57:57,380

and SSE members Society for scientific

1145

00:58:04,450 --> 00:58:00,800

duration member and he is very

1146

00:58:07,480 --> 00:58:04,460

encouraging to our efforts and a big fan

1147

00:58:11,770 --> 00:58:07,490

of dr. Crippen ER and of Russell Targ as

1148

00:58:16,120 --> 00:58:11,780

is Linda LeBlanc so thank you and I it

1149

00:58:19,050 --> 00:58:16,130

don't forget Diane ouu please be up

1150

00:58:22,930 --> 00:58:19,060

Diane did so out there with blackboard

1151

00:58:25,960 --> 00:58:22,940

okay so that's another one of our big

1152

00:58:27,940 --> 00:58:25,970

fans and a supporter and a very lovely

1153

00:58:31,120 --> 00:58:27,950

lady I'd have to say having just met her

1154

00:58:35,560 --> 00:58:31,130

once oh yes she's a lovely person so I

1155

00:58:40,540 --> 00:58:35,570

hope you'll continue to listen in to us

1156

00:58:43,810 --> 00:58:40,550

please be aware that we value criticisms

1157

00:58:48,040 --> 00:58:43,820

and applauded and comments to summons

1158

00:58:50,650 --> 00:58:48,050

just comments about our podcast guests

1159

00:58:52,990 --> 00:58:50,660

and maybe want to give us hints as to

1160

00:58:56,250 --> 00:58:53,000

guessed you'd like to hear from ya but

1161

00:58:58,840 --> 00:58:56,260

it really when Rosetta puts a lot of

1162

00:59:01,510 --> 00:58:58,850

time and effort she's another one of our

1163

00:59:04,300 --> 00:59:01,520

famous listeners and we have heard from

1164

00:59:06,520 --> 00:59:04,310

her on many occasions but like her I

1165

00:59:09,430 --> 00:59:06,530

would love to hear from you too because

1166

00:59:11,530 --> 00:59:09,440

you know the more we hear from you the

1167

00:59:13,770 --> 00:59:11,540

better quality we're going to get so

1168

00:59:18,850 --> 00:59:13,780

thank you to just another fan out there

1169

00:59:21,790 --> 00:59:18,860

okay so uh in terms of shouted reality

1170

00:59:25,180 --> 00:59:21,800

podcast enjoy your summer yes and